

MORNING PRAYER



LENT

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

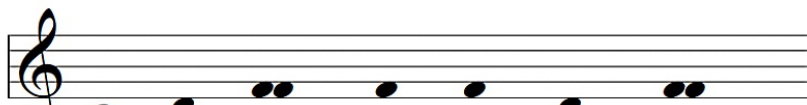
blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come..

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Stand



L O Lord, o - pen my lips,



C and my mouth shall de - clare Your praise.

Psalm 51:15

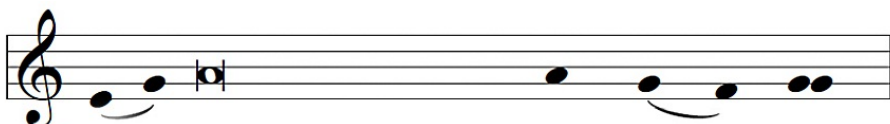


C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

PSALMODY



L The Lord has redeemed His peo - ple.



C O come, let us wor - ship Him.

VENITE ~ O Come, Let Us Sing

Psalm 95:1-7

C O come, let us sing to the Lord;

let us make a joy-ful noise to the rock of our sal-va - tion.

I Let us come in - to His pres - ence with thanks - giv - ing;

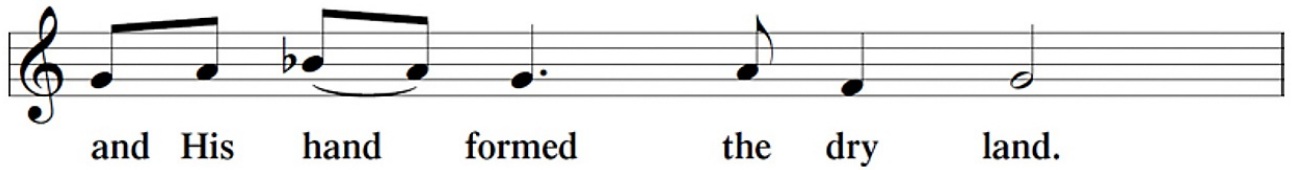
let us make a joy - ful noise to Him with songs of praise.

II For the Lord is a great God and a great king a-bove all gods.

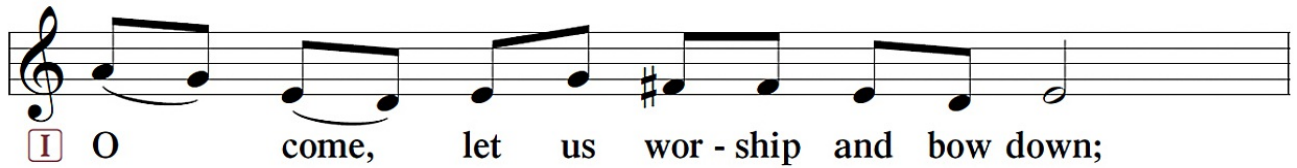
I In His hand are the depths of the earth;

the heights of the moun - tains are His al - so.

II The sea is His, for He made it;



and His hand formed the dry land.



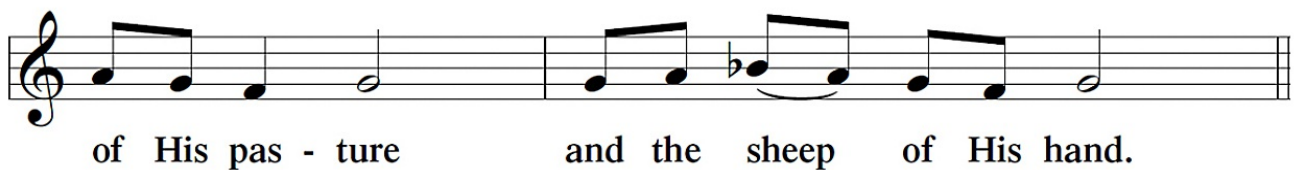
I O come, let us wor-ship and bow down;



let us kneel be-fore the Lord, our mak-er.



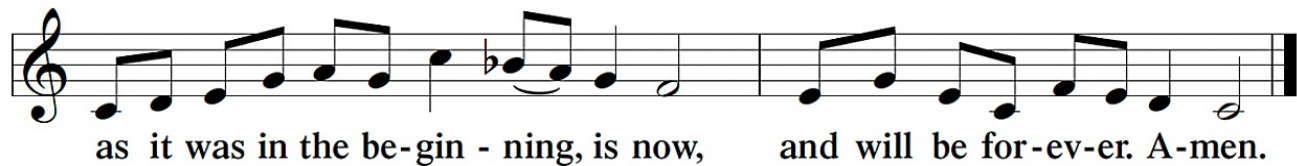
II For He is our God, and we are the peo-ple



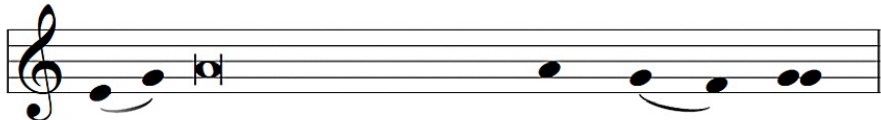
of His pas-ture and the sheep of His hand.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.



L The Lord has redeemed His peo - ple.



C O come, let us wor - ship Him.

Sit

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

READINGS

OLD TESTAMENT ~ Deuteronomy 21:22-23

L O Lord, have mercy on us.

P Thanks be to God

Stand

THE PASSION OF OUR LORD **According to St. Matthew - Part 4: Matthew 27:1-26**

Evangelist: *When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,*

CHORUS: **"I have sinned by betraying innocent blood."**

Evangelist: *They said,*

CHORUS: **"What is that to us? See to it yourself."**

Evangelist: *And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,*

CHORUS: **"It is not lawful to put them into the treasury, since it is blood money."**

Evangelist: *So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor, and the governor asked him,*

CHORUS: **"Are you the King of the Jews?"**

Evangelist: *Jesus said,*

CHRIST: "You have said so."

Evangelist: *But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him,*

CHORUS: **“Do you not hear how many things they testify against you?”**

Evangelist: *But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,*

CHORUS: **“Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”**

Evangelist: *For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,*

CHORUS: **“Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”**

Evangelist: *Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,*

CHORUS: **“Which of the two do you want me to release for you?”**

Evangelist: *And they said,*

CHORUS: **“Barabbas.”**

Evangelist: *Pilate said to them,*

CHORUS: **“Then what shall I do with Jesus who is called Christ?”**

Evangelist: *They all said,*

CHORUS: **“Let him be crucified!”**

Evangelist: *And he said,*

CHORUS: **“Why, what evil has he done?”**

Evangelist: *But they shouted all the more,*

CHORUS: **“Let him be crucified!”**

Evangelist: *So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,*

CHORUS: “I am innocent of this man’s blood; see to it yourselves.”

Evangelist: *And all the people answered,*

CHORUS: “His blood be on us and on our children!”

Evangelist: *Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.*

HOLY GOSPEL ~ Luke 22:39-46

L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.** *Hebrews 1:1-2a*

Sit


SERMON ~ “Angels of the Passion: A Mission of Mercy, Part 2”

Deuteronomy 21:22-23; Luke 22:39-46


Stand

BENEDICTUS ~ Song of Zechariah


Luke 1:68-79




C Bless - ed be the Lord, the God of Is - ra - el;




He has come to His peo - ple and re - deemed them.



He has raised up for us a might - y Sav - ior,




born of the house of His ser - vant Da - vid.



Through His ho - ly proph - ets He prom - ised of old



that He would save us from our en - e - mies, from the hands of all who



hate us. He prom - ised to show mer - cy to our fa - thers



and to re - mem - ber His ho - ly cov - e - nant.



This was the oath He swore to our fa - ther A - bra-ham:



to set us free from the hands of our en - e - mies,



free to wor - ship Him with - out fear, ho - ly and



righ-teous in His sight all the days of our life.



L You, my child, shall be called the proph - et of the Most High,



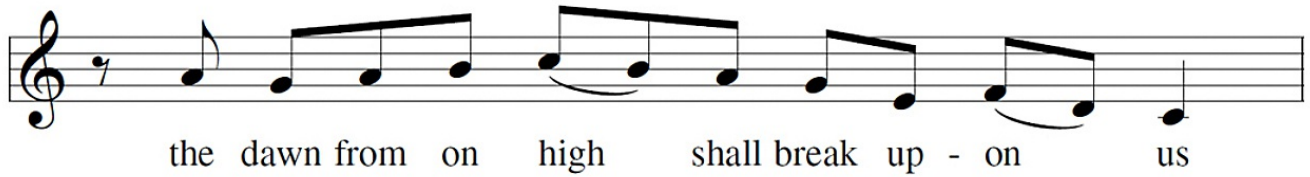
for you will go be - fore the Lord to pre - pare His way,



to give His peo-ple knowl-edge of sal-va - tion by the for-give-ness



of their sins. In the ten-der com-pas-sion of our God,



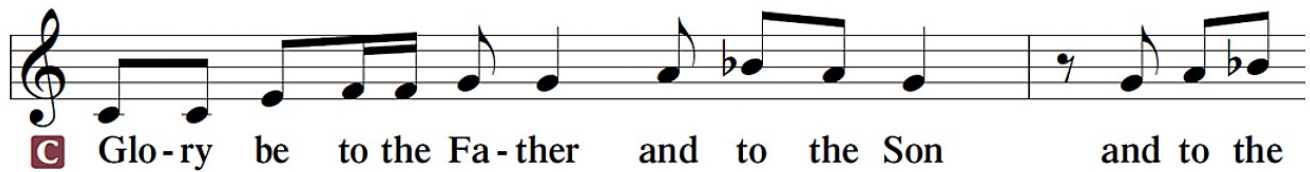
the dawn from on high shall break up - on us



to shine on those who dwell in dark-ness and the shad-ow of death



and to guide our feet in - to the way of peace.



C Glo-ry be to the Fa-ther and to the Son and to the



Ho - ly Spir - it; as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men.

PRAYER

COLLECT OF THE DAY

COLLECT FOR GRACE

LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

BENEDICAMUS



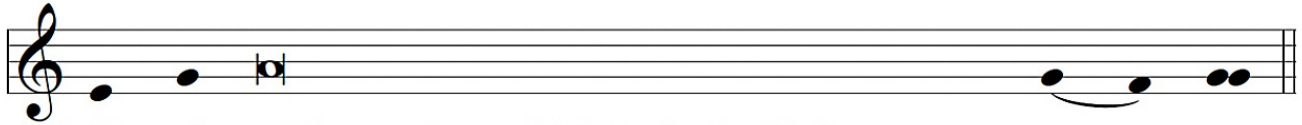
L Let us bless the Lord.

[Psalm 103:1]



C Thanks be to God.

BENEDICTION



P The al - mighty and merciful Lord, the Father,
the ✝ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

+ *Soli Deo Gloria* +

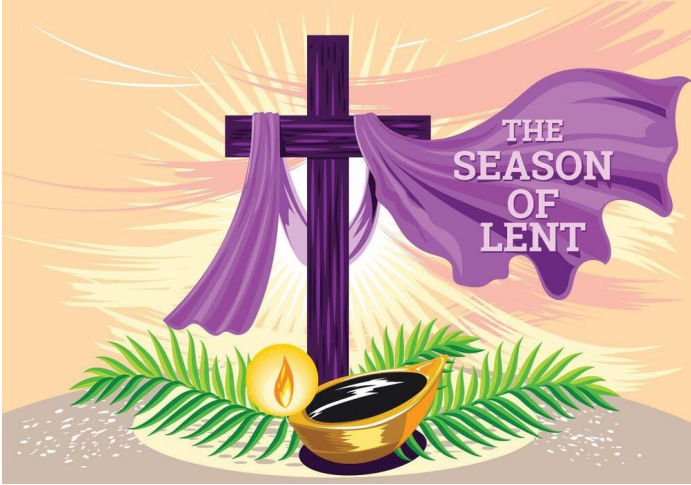
1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.

Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.

Refrain

Wor - thy is the Lamb whose death makes me His

own! The Lamb is reign - ing on His throne!



Join us for Lenten Mid-Week Services
9:00 AM Morning Prayer and 6:30 PM Order of Compline
5:15 PM Lenten Meal

The theme for our mid-week services is:

“Angels of the Passion”

March 18th • “*A Mission of Mercy, Part 2*”
Deuteronomy 21:22-23; Luke 22:39-46

March 25th • “*Just One Little Word*”
2 Kings 6:8-23; Matthew 26:47-56

